

Zion Lutheran

I was glad when they said to me, Let us go into the house of the Lord.

June 11 & 12, 2022

Psalm 122:1

The mission of Zion Lutheran is
to better know & show Christ's Love.

Church News this Weekend

Church attendance last weekend:

Saturday: 66(C58)

Sunday: 127(C103)

Offerings from last weekend: \$11,474.00 (Weekly need is \$12,115.38.)

Serving today:

Altar Guild: Sheryl Jammer 989-631-2751

Katherine Hilbrandt 989-837-3832

- Organist Saturday: Angela Arnold
- Organist Sunday: Luanne Wegener
- Saturday Elders: Del Marsh & Pat Morand
- Sunday Elders: Matthew Fitchett & Joe Suchy
- Saturday Ushers: Tyler & Mike Dominowski, and Sydney & Krista Wittbrodt
- Sunday Ushers: Abbey & Nick Kendall, Alexis Schaefer, and John Olson

The Practice of Holy Communion

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because Holy Communion is a confession of the faith which is confessed at this altar, we request that only those who are members at Zion or another LCMS congregation take part today. Please speak to a pastor if you have questions about this. The center of the tray holds non-alcoholic wine.

Calendar of Events

Sat 11 **Worship w/communion—Outside 6:30 PM**

Sun 12 **Worship w/communion 9:00 AM**

Voter's meeting 10:15AM

Sat 18 **Worship—Outside 6:30 PM**

Sun 19 **Worship 9:00 AM**

Bible Class 10:15 AM

VBS Dinner 5:00PM

VBS 6:00PM-8:30PM

Summer Office Hours

Monday—Thursday

8:30AM—Noon

Closed Friday



Retable Flowers are given in loving memory of Frank Spsychalski who passed away 7 years ago on June 15th, from Gail, Bud, Debra and families. **In memory of** Uncle Alfred Arndt and gift was given to the cemetery driveway project by Ruth Ann Williamson.

In memory of Ray Doud gifts were received for the Maintenance Fund and Church Exterior Cleaning Fund.



ALL ABOARD! VBS 2022 is fast approaching! It is June 19th-23rd from 6:00PM - 8:30PM and is for students in preschool through students entering the 6th grade in the fall. A free dinner is provided each night for the entire family starting at 5:00PM. We are still in need of adult volunteers to supervise groups of students as they move from station to station. Please consider volunteering for this fun filled week. Students entering 7th grade in the fall through high school are encouraged to volunteer as a youth helper. Registration forms are available in the Narthex.

VBS Donations Needed: We are in need of donations for Vacation Bible School. A board with donation cards is in the Narthex. If you are able to donate please take a card and bring your donation to the office by Friday, June 17th. Thank you in advance for your help.

Outreach Opportunity: The Board of Elders is looking to expand our outreach efforts at Zion. They would like to organize a group to volunteer with Habitat for Humanity. Habitat for Humanity organizes volunteers to build homes for those in need. Please sign up in the back of the church if you have interest in helping out with such an event in the future. You will be asked to note whether you would prefer to help out in Bay City or Midland. Once we have a list of names and a location preference we will organize a day to volunteer as a group. We believe this is a great opportunity to show Christ's love and grow in our fellowship with one another.

Cemetery Driveway Sealing: Thanks to Zion's Endowment Fund Committee, Zion Beaver Cemetery Association has been granted access to receive \$1,000. The purpose of this money is to set up a congregation challenge matching fund with the sole purpose of sealing existing cemetery driveways to protect them from further weather deterioration. Once sufficient funds are received, multiple bids will be sought to meet the cemetery specifications.

Zion Daycare? Something Different? At the informational meetings on May 21st & 22nd, information was shared about a ministry opportunity for Zion. A member of our congregation has purchased the Northeast corner lot at Seidlers and 11 Mile Rd and is willing to sell it to Zion at cost. The church council has begun brainstorming the possibility of opening a daycare facility on this property. At the voters meeting on June 12th we will be asking for congregational approval to further investigate the financial and ministry details of such an idea.

A Bigger Budget: On May 21st and 22nd, Zion was presented with a preliminary budget for the 22/23 fiscal year. This budget, to be voted on June 12th, will require increased giving from everyone at Zion. What sort of increase? At least 10%. So, if you've been giving \$20 a week, we ask that you give \$22. If you've been giving \$50, we ask that you give \$55. If you've been giving \$100, we ask that you give \$110. With everyone taking a step in faith with their giving, this budget is very doable. God continues to do great things at Zion through us as his people. Let's grow in our giving and trust God to grow our faith in him. As we do so, remember these words from 2 Corinthians 9:8, "God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work."

Church Exterior Repair and Cleaning: At the December 2021 Voters Meeting, Zion approved a motion to hire Mihm Enterprises to do some repair and maintenance work on the church exterior for the amount of \$55,200 with an additional amount of \$15,000 for the repair of the steeple. Our goal is to generate \$75,000 for this project. This would leave us with a buffer of nearly \$5,000 in Major Maintenance in case of emergency. As of April 30th we have \$59,210.82 in Major Maintenance and the Church Exterior Cleaning Fund to put towards this effort. Please consider donating so that we can reach our goal before work begins this spring.

The annual meeting of the **Valley Lutheran High School Association** will be held Wednesday, June 15 beginning at 7:00pm in the high school's resource center.

The Holy Trinity
June 11 & 12, 2022
Divine Service Setting Four
Page 203 in Lutheran Service Book

Greeting Time

Those in attendance are invited to greet those seated near them. As the bell rings please return to your seat for the opening hymn.

Ringling of the Bell

♪ **“God Himself Is Present”**

LSB #907

1 God Himself is present:

Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!

2 God Himself is present:

Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.

3 Fount of ev'ry blessing,

Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You,
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

P I have set the LORD always before me;

C because he is at my right hand, I shall not be shaken.

P Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

P For you will not abandon my soul to Sheol,

C or let your holy one see corruption.

P You make known to me the path of life;

C in your presence there is fullness of joy; at your right hand are pleasures forevermore.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

P Blessèd be the Holy Trinity and the undivided Unity.

C Let us give glory to him because he has shown his mercy to us.

Kyrie

LSB 204

♪ **C** Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

Gloria in Excelsis

LSB 204

♪ **C** 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Proverbs 8:1–4, 22–31

¹Does not wisdom call?
Does not understanding raise her voice?
²On the heights beside the way,
at the crossroads she takes her stand;
³beside the gates in front of the town,
at the entrance of the portals she cries aloud:
⁴“To you, O men, I call,
and my cry is to the children of man. . . .
²²“The LORD possessed me at the beginning of his work,
the first of his acts of old.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth,
²⁶before he had made the earth with its fields,
or the first of the dust of the world.
²⁷When he established the heavens, I was there;
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the children of man.”

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Romans 10:8b, 10

The word is near you, in your mouth and in your heart,
the word of faith that we proclaim.
For with the heart one believes and is justified,
and with the mouth one confesses and is saved.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

♪ **C** Alleluia, alleluia, alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

Holy Gospel

John 8:48–59

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.'" ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'" ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this,

C that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

P For the Father is one person, the Son is another, and the Holy Spirit is another.

C But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

P Such as the Father is, such is the Son, and such is the Holy Spirit:

C the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

P the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal, the Holy Spirit eternal.

P And yet there are not three Eternals, but one Eternal,

C just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

P In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almighty, but one Almighty.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** he Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- P** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- P** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

“Holy, Holy, Holy”

- 1 Holy, holy, holy! Lord God Almighty!**
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!
- 2 Holy, holy, holy! All the saints adore Thee,**
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.
- 3 Holy, holy, holy! Though the darkness hide Thee,**
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow’r, in love, and purity.
- 4 Holy, holy, holy! Lord God Almighty!**
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826
Text: Public domain

Sermon*Stand***Prayer of the Church**

- For Virginia Sanders (Kaylene Maxson’s son-in-law’s mother), Melissa Wiedyk-Bejcek, Joyce Potter, Alice Lederer, Peter Satkowiak (nephew of Joann & Paul Satkowiak), Diane Jacobs, Todd Gray, Lynn Leinberger, Ruth Krueger, Janet Rash, Roxanne and Sergii Boilore (daughter and grandson to Esther Gerzeski), Gayle Burnison (friend of Joyce Potter), Mike Carleton (friend of Sandy Westphal), Jim Kennedy (nephew to Nancy Mieske), Joseph Lauzon (son of Marci Jammer), Wilma Davis, Victoria Armstrong (great granddaughter of Tom & Kathy Wenzel), Diane Wilson, Rosemary Voss (relation to Esther Gerzeski), Augusta Etelmaki, Pam Daley, Clint Moreland (brother of Colett Dominowski), and Elaine Sollner.
- For all who are deployed or enlisted, and the safe arrival of troops coming home.
- For those suffering with mental illness and their loved ones.
- For peace in Ukraine.

Sit

Offering

(At this time we ask that members as well as guests please sign the pew book.)

Stewardship Verse

Psalm 8:6-8a “You have given him (man) dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea.”

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

♪ **C** Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;

**Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.**

Text: Stephen P. Starke

Sit

Distribution

♪ “We All Believe in One True God”

LSB 953

- 1 We all believe in one true God,
Father, Son, and Holy Ghost,
Ever-present help in need,
Praised by all the heav’nly host;
All He made His love enfolds,
All creation He upholds.**
- 2 We all believe in Jesus Christ,
Son of God and Mary’s son,
Who descended from His throne
And for us salvation won;
By whose cross and death are we
Rescued from all misery.**
- 3 We all confess the Holy Ghost,
Who from both in truth proceeds,
Who sustains and comforts us
In all trials, fears, and needs.
Blessèd, holy Trinity,
Praise forever be to Thee!**

Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Text: Public domain

♪ “Eternal Father, Strong to Save”

LSB 717

- 1 Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd’st the mighty ocean deep
Its own appointed limits keep:
O hear us when we cry to Thee
For those in peril on the sea.**
- 2 O Christ, the Lord of hill and plain,
O’er which our traffic runs amain
By mountain pass or valley low;
Wherever, Lord, Thy people go,
Protect them by Thy guarding hand
From ev’ry peril on the land.**

**3 O Spirit, whom the Father sent
To spread abroad the firmament;
O Wind of heaven, by Thy might
Save all who dare the eagle's flight,
And keep them by Thy watchful care
From ev'ry peril in the air.**

**4 O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and sea.**

Text (sts. 1–4): William Whiting, 1825–78, alt.; (sts. 2a–3a): Robert N. Spencer, 1877–1961, alt.

Text (sts. 1–4): Public domain

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Stand

Nunc Dimittis

LSB 211

**1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Benedicamus

LSB 212

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sit

♪ “Lord, Dismiss Us with Your Blessing”

LSB 924

**1 Lord, dismiss us with Your blessing,
Fill our hearts with joy and peace;
Let us each, Your love possessing,
Triumph in redeeming grace.
O refresh us; O refresh us,
Trav’ling through this wilderness.**

**2 Thanks we give and adoration
For Your Gospel’s joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.**

**3 Savior, when Your love shall call us
From our struggling pilgrim way,
Let not fear of death appall us,
Glad Your summons to obey.
May we ever, may we ever
Reign with You in endless day.**

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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